

**NOTICE OF A MEETING OF THE CITY OF MARFA PARKS AND
RECREATION DEVELOPMENT CORPORATION**

**NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CITY OF MARFA
PARKS AND RECREATION DEVELOPMENT CORPORATION WILL BE
HELD ON THE 19th DAY OF OCTOBER 2023 AT 6:00 P.M.
IN THE CASNER ROOM AT CITY HALL.**

OPEN TO THE PUBLIC: THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES DURING WHICH SUCH SUBJECTS ARE DISCUSSED, CONSIDERED OR FORMALLY ACTED UPON AS REQUIRED BY TEXAS OPEN MEETING ACT, CHAPTER 551 OF THE GOVERNMENT CODE. THE NOTICE OF MEETING AND AGENDA IN DETAIL WAS POSTED AT LEAST 72 HOURS PRIOR TO THE BEGINNING OF SAID MEETING IN A LOCATION AT CITY HALL READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AND AT A PLACE READILY ACCESSIBLE TO THE PUBLIC AT ALL TIMES AT THE MEETING LOCATION.

- I. CALL THE MEETING TO ORDER AND ESTABLISH A QUORUM**
- II. PUBLIC COMMENT**
- III. DISCUSSION WITH ACTION AS APPROPRIATE TO APPROVE THE MINUTES FROM THE PREVIOUS MEETING(S)**
- IV. DISCUSSION WITH ACTION AS APPROPRIATE TO APPROVE THE FINANCIAL REPORT**
- V. DISCUSSION WITH ACTION AS APPROPRIATE TO CREATE AND APPROVE BUDGET FOR FY 2024**
- VI. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING SPLASH PAD**
- VII. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING TREE CARE SERVICES**
- VIII. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING SHADE STRUCTURE IN SUNSET PARK**
- IX. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING COFFIELD PARK**
- X. DISCUSSION WITH ACTION AS APPROPRIATE CONCERNING ACQUISITION OF VIZCAINO PARK**
- XI. UPDATES CONCERNING SHADE SAIL IN TRAVIS SELF PARK**
- XII. UPDATES CONCERNING NEW SCOREBOARD IN COFFIELD PARK**
- XIII. ANNOUNCEMENTS**

XIV. ADJOURN

I, THE UNDERSIGNED AUTHORITY, DO HEREBY CERTIFY THAT THE ABOVE NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF MARFA PARKS AND RECREATION DEVELOPMENT CORPORATION IS A TRUE AND CORRECT COPY OF SAID NOTICE, AND ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES AND SAID NOTICE WAS POSTED ON OR BEFORE 6:00 P.M. ON 16 OCTOBER 2023.

Trey Gerfers

**C. Arthur "Trey" Gerfers, III
Board President**

Notice of Assistance at the Public Meeting

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 24 hours prior to meeting. Please contact City Hall at (432)729-4315 or FAX (432)729-3158 for further information.

BRILLE IS NOT AVAILABLE.